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The article deals with the issue of faith and mind in the context of history, the concept of the absolute is analyzed as well as his practical implementation in individual and social aspects, collision of rationality and peripety of different forms of belief, including faith. An attempt is made to research mind as a phenomenon proper to this world and which is at the same time beyond the world. By the means of philosophical instruments the interaction between belief and mind is validated, their complementarity and procedural character of such interaction. There is emphasized that the problem of interaction between

belief and mind is not only and not to such an extent the problem of philosophy, but more the problem of respectable existence of each individual, which everyone has to deal by one's own.

Key words: *mind, belief, absolute, rationality, transcendentalism, truth, spirituality.*

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